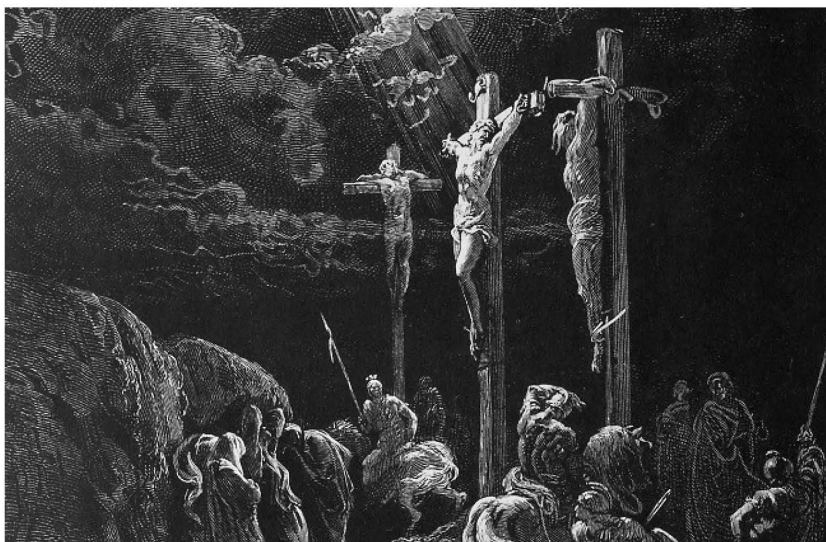


Good Friday

April 2, 2021



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SOLEMN LITURGY *for Good Friday*

-Stand-

Opening Verse

[Isaiah 53:4–5a, 6 (EHV)]

PASTOR *“Surely he was taking up our weaknesses, and he was carrying our sufferings,
But, in fact, he was pierced because of our rebellious deeds. He was crushed because of our
guilt.*

CONGREGATION *All of us like sheep have gone astray. But the Lord has laid on him the
guilt of us all.”*

Prayer

P *Let us pray: God Most Holy, look with mercy on this Your family for whom our Lord Jesus Christ
was willing to be betrayed, be given over into the hands of the wicked, and suffer death upon
the cross. Keep us always faithful to Him, our only Savior.*

C Amen.

Hymn • “Upon the Cross Extended”

[CW 113]

1. Up - on the cross ex - ten - ded, See, world, your Lord sus - pen - ded;
3. 'Tis I who should be smit - ten, My doom should here be writ - ten:
4. A crown of thorns You're wear - ing, My shame and scorn You're bear - ing

Your Sav - ior yields His breath. The Prince of life from heav - en
Bound hand and foot in hell. The fet - ters and the scourg - ing,
That I might ran - somed be. My bonds - man, ev - er will - ing,

Him - self has free - ly giv - en To shame and blows and bit - ter death.
The floods a - round You surg - ing, 'Tis I who have de - served them well.
My place with pa - tience fill - ing, From sin and guilt has made me free.

First Lesson • Isaiah 53:1–12

PASTOR: Who has believed our report,
and to whom has the arm of the LORD
been revealed?

²He grew up before him like a shoot
and like a root from dry soil.
He had no attractiveness and no
majesty.

We saw him, but nothing about his
appearance made us desire him.

³He was despised and rejected by men,
a man who knew grief
and was acquainted with suffering.
Like someone that people cannot bear
to look at
he was despised,
and we thought nothing of him.

CONGREGATION: ⁴Surely he was
taking up our weaknesses,
and he was carrying our sufferings,
but we thought he was stricken,
smitten by God, and afflicted.

⁵But, in fact, he was pierced because of
our rebellious deeds.

He was crushed because of our guilt.
The punishment to bring us peace was
upon him,
and by his wounds we are healed.

PASTOR: ⁶All of us like sheep have
gone astray.

Each of us has turned to his own way,

but the LORD has laid on him the guilt of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth.

Like a lamb he was led to the slaughter,
and like a sheep that is silent in the presence of
her shearers,
so he did not open his mouth.

CONGREGATION: ¹⁰Yet the LORD was pleased to
crush him.

He made him suffer.

When you make his life a guilt offering, he will
see offspring.

He will lengthen his days,
and the LORD's pleasure will succeed in his
hand.

¹¹After the anguish of his soul he will see the
light of life.

He will provide full satisfaction.

PASTOR: By knowledge of him my just Servant
will justify the many,
for he himself carried their guilt.

¹²Therefore I will give him a share among the
great,

and with the strong he will share plunder,
because he poured out his life to death,
and he let himself be counted with rebels,
and he himself bore the sin of many,
and he intercedes for the rebels. (EHV)

Anthem • “The Power of the Cross”*[Words and Music by Keith Getty & Stuart Townend]*

1. *O, to see the dawn of the darkest day; Christ on the road to Calvary.
Tried by sinful men, torn and beaten, then nailed to a cross of wood.*
*Refrain: vs. 1,2,3 This the pow'r of the cross: Christ became sin for us.
Took the blame, bore the wrath: We stand forgiven at the cross..*
2. *O, to see the pain written on Your face, bearing the awesome weight of sin.
Ev'ry bitter thought, every evil deed. crowning Your bloodstained brow. REFRAIN. 2*
3. *Now the daylight flees; Now the ground beneath quakes as its Maker bows His head.
Curtain torn in two, dead are raised to life- "Finished!" the vict'ry cry. REFRAIN. 3*
4. *O, to see my name written in the wounds, for through Your suffering, I am free.
Death is crushed to death, life is mine to live, won through Your selfless love!*
*REFRAIN 4. This the pow'r of the cross: Son of God slain for us.
What a cost! We stand forgiven at the cross.*

Second Lesson • 2 Corinthians 5:14–21

For the love of Christ compels us, because we came to this conclusion: One died for all; therefore, all died.¹⁵ And he died for all, so that those who live would no longer live for themselves but for him, who died in their place and was raised again.

¹⁶ As a result, from now on, we regard no one according to the flesh. Even though we knew Christ according to the flesh, we no longer know him that way.¹⁷ So then, if anyone is in Christ, he is a new creation. The old has passed away. The new has come!¹⁸ And all these things are from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation.¹⁹ That is, God was in Christ reconciling the world to himself, not counting their trespasses against them. And he has entrusted to us the message of reconciliation.²⁰ Therefore, we are ambassadors for Christ, inasmuch as God is making an appeal through us. We urge you, on Christ's behalf: Be reconciled to God.²¹ God made him, who did not know sin, to become sin for us, so that we might become the righteousness of God in him. (EHV)

Response • “The Lamb”

[CWS 714]

-First verse is sung by pastor. The congregation joins in the rest of the hymn.-



1. The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice? Faith
 2. The Lamb, the Lamb, One per - fect fi - nal of - fer - ing. The
 4. He sighs, He dies, He takes my sin and wretch - ed - ness. He

sees, be - lieves God will pro - vide the Lamb of price! Wor - thy is the
 Lamb, The Lamb, Let earth join heav'n His praise to sing. Wor - thy is the
 lives, for - gives, He gives me His own righ - teousness. Wor - thy is the

Lamb whose death makes me His own! The Lamb is reign - ing on His throne.
 Lamb whose death makes me His own! The Lamb is reigning on His throne.
 Lamb whose death makes me His own! The Lamb is reigning on His throne.

-Stand-

Holy Gospel • John 19:16–18, 28–42

☐ *The Holy Gospel is written in the Gospel of St. John, the nineteenth chapter, beginning with the sixteenth verse.*

So then Pilate handed Jesus over to them to be crucified.

So they took Jesus away. ¹⁷Carrying his own cross, he went out to what is called the Place of a Skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him with two others, one on each side, and Jesus in the middle...

²⁸After this, knowing that everything had now been finished, and to fulfill the Scripture, Jesus said, “I thirst.”

²⁹A jar full of sour wine was sitting there. So they put a sponge soaked in sour wine on a hyssop branch and held it to his mouth.

³⁰When Jesus had received the sour wine, he said, “It is finished!” Then, bowing his head, he gave up his spirit.

³¹Since it was the Preparation Day, the Jews did not want the bodies left on the crosses over the Sabbath (because that Sabbath was a particularly important day). They asked Pilate to have the men’s legs broken and the bodies taken away. ³²So the soldiers

came and broke the legs of the first man who was crucified with Jesus, and then those of the other man.

³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴Instead, one of the soldiers pierced his side with a spear. Immediately blood and water came out. ³⁵The one who saw it has testified, and his testimony is true. He knows that he is telling the truth, so that you also may believe. ³⁶Indeed, these things happened so that the Scripture would be fulfilled, “Not one of his bones will be broken.” ³⁷Again another Scripture says, “They will look at the one they pierced.”

³⁸After this, Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate to let him remove Jesus’ body. When Pilate gave him permission, he came and took Jesus’ body away. ³⁹Nicodemus, who earlier had come to Jesus at night, also came bringing a mixture of myrrh and aloes, about seventy-two pounds.

⁴⁰They took Jesus’ body and bound it with linen strips along with the spices, in accord with Jewish burial customs.

⁴¹There was a garden at the place where Jesus was crucified. And in the garden was a new tomb in which no one had ever been laid. ⁴²So they laid Jesus there, because it was the Jewish Preparation Day, and the tomb was near. (EHV)

Ⓟ *Here ends the Gospel.*

Response • “O Darkest Woe”

[ELH 332]

1. O dark-est woe! O tears, forth flow! Has earth so sad a
 2. O sor-row dread! Our God is dead, He paid our great re -
 won - der, That the Fa - ther's on - ly Son Now lies bur - ied yon - der!
 demp - tion. Je - sus' death up - on the cross Gained for us sal - va - tion.

-Be seated-

Sermon • *Hebrews 7:26-28, “Exactly What We Needed”*

This is certainly the kind of high priest we needed: one who is holy, innocent, pure, separated from sinners, and exalted above the heavens. ²⁷Unlike the other high priests, he does not need to offer sacrifices on a daily basis, first for his own sins and then for the sins of the people. In fact, he sacrificed for sins once and for all when he offered himself. ²⁸For the law appoints as high priests men who have weaknesses. But the word of the oath, which came after the law, appointed the Son, who has been brought to his goal forever. (EHV)

Sermon Response Hymn • *“O Sacred Head, Now Wounded”*

[ELH 334]

1. O sa-cred Head, now wound-ed, With grief and shame weighed down, Now scorn-ful-
6. What lan-guage shall I bor-row To thank Thee, dear-est Friend, For this, Thy
ly sur-round-ed With thorns, Thine on-ly crown. O sa-cred head, what glo-ry, What
dy-ing sor-row, Thy pit-y with-out end? O make me Thine for-ev-er! And
bliss, till now was Thine; Yet, though de-spised and gor-y, I joy to call Thee mine.
should I faint-ing be, Lord, let me nev-er, nev-er, Out-live my love for Thee.

Presentation of Offerings •

*We offer our treasures to Jesus out of
thankfulness for our salvation.*



Those who wish to give digitally may use this code.

Prayers and the Lord's Prayer

☐ **Our Father, who art in heaven, Hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the Kingdom, and the power, and the glory forever and ever. Amen.**

-Be seated-

THE SEVEN WORDS OF THE CROSS

[CW 139]

1. The Lord Asks for His Enemies' Forgiveness • Luke 23:26-34

As they led him away, they seized Simon of Cyrene, who was coming from the country. They placed the cross on him and made him carry it behind Jesus. ²⁷A large crowd of people was following him, including women who were mourning and wailing for him. ²⁸Jesus turned to them and said, "Daughters of Jerusalem, stop weeping for me, but weep for yourselves and for your children. ²⁹Be sure of this: The days are coming when they will say, 'Blessed are the childless women, the wombs that never gave birth, and the breasts that never nursed.' ³⁰Then they will begin to say to the mountains, 'Fall on us!' and to the hills, 'Cover us.' ³¹For if they do these things to the green wood, what will happen to the dry?"

³²Two other men, who were criminals, were led away with Jesus to be executed.

³³When they came to the place called The Skull, they crucified him there with the criminals, one on his right and the other on his left.

³⁴Jesus said, "Father, forgive them, for they do not know what they are doing."

They cast lots to divide his garments among them. (EHV)

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of two systems of staves. The first system contains the first line of the hymn: "1. Je - sus, in Your dy - ing woes, E - ven while Your life - blood flows,". The second system contains the second line: "Craw - ing par - don for Your foes: Hear us, ho - ly Je - sus!". The melody is primarily in the soprano and alto parts, with the bass part providing a steady harmonic foundation. The lyrics are printed below the corresponding vocal lines.

2. Jesus Welcomes a Criminal to His Kingdom • Luke 23:38–43

There was also an inscription written above him: “This is the King of the Jews.”

³⁹One of the criminals hanging there was blaspheming him, saying, “Aren’t you the Christ? Save yourself and us!”

⁴⁰But the other criminal rebuked him. “Don’t you fear God, since you are under the same condemnation? ⁴¹We are punished justly, for we are receiving what we deserve for what we have done, but this man has done nothing wrong.” ⁴²Then he said, “Jesus, remember me when you come in your kingdom.”

⁴³Jesus said to him, “Amen I tell you: Today you will be with me in paradise.” (EHV)



-The second candle is extinguished, followed by silence for meditation-

3. The Lord Cares for His Mother • John 19:25–27

Jesus’ mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene were standing near the cross.

²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, here is your son!” ²⁷Then he said to the disciple, “Here is your mother!” And from that time this disciple took her into his own home. (EHV)

3. Je - sus, lov - ing to the end Her whose heart Your sor - rows rend,

And Your dear - est hu - man friend: Hear us, ho - ly Je - sus!

-The third candle is extinguished, followed by silence for meditation-

4. Jesus Suffers the Full Pains of Hell on the Cross • Matthew 27:45–46

From the sixth hour until the ninth hour, there was darkness over all the land. ⁴⁶About the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lama sabachthani?” which means “My God, my God, why have you forsaken me?” (EHV)

4. Je - sus, plunged in depths un - known With our e - vil foe a - lone,

While no light from heav'n is shown: Hear us, ho - ly Je - sus!

-The fourth candle is extinguished, followed by silence for meditation-

5. Jesus Fulfills Every Last Bit of Prophecy • John 19:28–29

After this, knowing that everything had now been finished, and to fulfill the Scripture, Jesus said, “I thirst.”

²⁹A jar full of sour wine was sitting there. So they put a sponge soaked in sour wine on a hyssop branch and held it to his mouth. (EHV)

5. Je - sus, in Your thirst and pain, While Your wounds the life - blood drain,

Thus ful - fill - ing Scrip - ture's plan: Hear us, ho - ly Je - sus!

-The fifth candle is extinguished, followed by silence for meditation-

6. Jesus' Sacrifice is Complete • John 19:30

When Jesus had received the sour wine, he said, "It is finished!" Then, bowing his head, he gave up his spirit. (EHV)

6. Je - sus, all our ran - som paid, All Your Fa - ther's will o - beyed,

By Your suf - f'rings per - fect made: Hear us, ho - ly Je - sus!

-The sixth candle is extinguished, followed by silence for meditation-

7. Jesus Commits His Spirit • Luke 23:44-48

It was now about the sixth hour, and darkness came over the whole land until the ninth hour, ⁴⁵while the sun was darkened. Then the curtain of the temple was torn in two.

⁴⁶Jesus cried out with a loud voice, "Father, into your hands I commit my spirit!" When he had said this, he breathed his last.

⁴⁷When the centurion saw what had happened, he began to glorify God, saying, "This

man really was righteous.”⁴⁶ When all the groups of people who had gathered to see this spectacle saw what had happened, they returned home beating their chests. (EHV)



-The seventh candle—the Christ candle—is removed from sight, to return at the Easter Dawn service-

-A loud noise is heard symbolizing the closing of Jesus' tomb-

-Stand-

Confession of Sin

P Let us confess our sins.

C I confess to you, God Almighty, that I have sinned exceedingly in thought, word, and deed

by my fault,

by my own fault,

by my own most grievous fault.

Therefore, I pray, God Almighty, have mercy on me, forgive me all my sins, and bring me to everlasting life.

Confessional Hymn • “O Dearest Jesus”

[ELH 292]

1. O dear-est Je - sus, what law hast Thou bro - ken that such sharp
 5. The sin - less Son of God must die in sad - ness; The sin - ful

sen - tence should on Thee be spo - ken? Of what great crime hast
 child of man may live in glad - ness; Man for - feit - ed his

Thou to make con - fes - sion— What dark trans - gres - sion?
 life and is ac - quit - ted— God is com - mit - ted.

Holy Absolution

☞ *The almighty God has been merciful to us and has given His only-begotten Son to die for us, and for His sake forgives us our sins. Therefore, as a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son ☩ and of the Holy Spirit.*

By Jesus' wounds, you are healed.

Depart in peace.

-Be seated-

Closing Hymn • “A Lamb Goes Uncomplaining Forth”

[ELH 331]



1. A Lamb goes un - com - plain - ing forth, The guilt of all men bear - ing;
10. And when Thy glo - ry I shall see And taste Thy king - dom's pleas - ure,
And lad - en with the sins of earth, None else the bur - den shar - ing!
Thy blood my roy - al robe shall be, My joy be - yond all meas - ure.
Goes pa - tient on, grows weak and faint, To slaugh - ter led with - out com - plaint,
When I ap - pear be - fore Thy throne, Thy right - eous - ness shall be my crown,
Thou spot - less life to of - fer; Bears shame and stripes, and wounds and death,
With these I need not hide me. And there, in gar - ments rich - ly wrought
An - guish and mock - er - y and saith, "Will - ing all this I suf - fer."
As Thine own bride, I shall be brought To stand in joy be - side - Thee.

-The congregation leaves in silence at their own direction-