

March 28, 2021

Lent 6



"With one mind and one voice we glorify God the Father."









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	<p>To the friends who know us, we renew our welcome; to the visitor we welcome you most sincerely; and to those seeking a church home we offer fellowship in Christ and the opportunity to actively join in sharing the Good News: Jesus Christ our Savior was born in Bethlehem, crucified on Calvary and risen from the grave for all people.</p> <p><i>Please sign our guest register.</i></p>
	<p>If you need to leave the service temporarily, the audio-video of the service is broadcast in the Gathering Room. A rest room is located in the hallway across from the elevator. As you exit the sanctuary turn to your left – go through the short hallway and turn right. The baby changer is located inside the restroom.</p> <p><i>Please note that the last four pews are reserved for parents with small children.</i></p>
	<p>Regarding standing for hymns or readings – At various times during the worship service the congregation is invited to stand. If this gets to be too difficult – <i>please feel free to remain seated.</i></p>
	<p>We are a member of the Evangelical Lutheran Synod (ELS), a national church body in fellowship with the WELS. We hold to the Bible as the inspired, inerrant Word of God and that we are justified before God by grace for the sake of Jesus Christ through faith.</p>
	<p>Trinity Lutheran Congregation supports a private Elementary School (Preschool through Grade 8). We teach all subjects from a Christian perspective as we prepare children for life in this world and the next. If you desire more information, please contact our Principal, Mr. Jim Speerschneider, Email at mrjim@trinityels.org or Phone at School (262)-675-6627.</p>
	<p>In order to maintain a reverent atmosphere for worship and praise, please make sure all cell phones and other electronic devices are put on “silent,” or, better yet, turned off.</p>

Remember Your Offerings!

- Your offerings are important to YOU:
“Honor the LORD with your wealth” (Proverbs 3:9, EHV)
- Your offerings are important to GOD:
“Jesus responded, ‘Were not ten cleansed? Where are the other nine? Was no one [else] found to return and give glory to God...?’” (Luke 17:17–18, EHV)
- Your offerings are important to the CHURCH:
“On the first day of every week, each of you is to set something aside in keeping with whatever he gains, saving it up at home, so that when I come, no collections will need to be carried out.” (1 Corinthians 16:2, EHV)



**Leave your offerings in the collection areas in the entryway or Gathering Room,
or use the link above to give digitally. ↑**

Call to Worship • Palm Sunday

[Psalm 22:19, 21 (EHV)]

PASTOR Today we pray to the God of mercy who suffered through the challenges of human life for us and forgives us all our sins. As we witness Him riding in humility as our Savior-King, may we be strengthened by Him to deny our own pride and follow Him by living humble lives.

"But you, O LORD, do not be distant. O my Strength, come quickly to help me.

CONGREGATION Save me from the mouth of the lion. From the horns of the wild oxen you have answered me."

First Hymn • "Ride On, Ride On, in Majesty"

[ELH 280]

1. Ride on, ride on, in maj - es - ty! Hark! All the tribes ho -
 2. Ride on, ride on, in maj - es - ty! In low - ly pomp ride
 4. Ride on, ride on, in maj - es - ty! Thy last and fierc - est

san - na cry. O Sav - ior meek, pur - sue Thy road, With
 on to die. O Christ, Thy tri - umphs now be - gin O'er
 strife is nigh; The Fa - ther on His sap - phire throne Ex -

palms and scat - tered gar - ments strowed.
 cap - tive death and con - quered sin.
 pects His own a - noint - ed Son.

Invocation and Call to Worship

PASTOR *In the Name of our Lord ☩ Jesus Christ and by the power of the Holy Spirit, we call on You, dear heavenly Father:*

CONGREGATION **Almighty Lord God, we stand in Your presence to hear Your Holy Word and to worship You with thanksgiving and prayer.**

Confession and Assurance of Grace

[Ps 3:7, 143:11; Ps 27:9; Ps 51:15]

P *Rise up, O Lord! Save me, my God!*

C **For the sake of your name, O Lord, preserve my life.**

P *You have been my help. Do not reject me.*

C **Do not forsake me, O God who saves me.**

P *Lord, open my lips,*

C **And my mouth will declare Your praise.** (EHV)

P *Holy and gracious God:*

C **I confess that I have sinned against You this day. Some of my sin I know—the thoughts and words and deeds of which I am ashamed—but some is known only to You. In the name of Jesus Christ I ask forgiveness. Deliver and restore me that I may have peace.**

P *By the mercy of God we are redeemed by Jesus Christ. Because He lived a holy life for us and died the death we deserved on the cross, we are completely forgiven through faith in Him. We now go forth in His peace to serve Him in thankfulness.*

C **Amen.**

Prayer of the Day • Palm Sunday

P *Let us pray:*

Almighty and everlasting God, You sent Your Son to take our nature upon Himself and, even in His triumphal entry into Jerusalem, He showed deep humility in all things. In Your mercy,

strengthen us to follow His example of humility, motivated by His selfless love for us clearly shown in His sacred Passion.

Q We pray this through Jesus Christ, Your Son, our living Lord, who reigns with You and the Holy Spirit, one true God, now and forever. Amen.

-Be seated-

Lesson • Philippians 2:5–11



Jesus' triumphal entry into Jerusalem is a perfect picture of His state of humiliation. He had to become poor and lowly so that we could become rich through Him. Though He is truly our King, He is also our loving Servant.

Indeed, let this attitude be in you, which was also in Christ Jesus. ⁶Though he was in the form of God, he did not consider equality with God as a prize to be displayed, ⁷but he emptied himself by taking the form of a servant. When he was born in human likeness, and his appearance was like that of any other man, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee will bow, in heaven and on earth and under the earth, ¹¹and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

P *This is the Word of the Lord.*

Q Thanks be to God.

Hymn Response • “At the Name of Jesus”

[ELH 53]

1. At the name of Je - sus Ev - 'ry knee shall bow, Ev - 'ry tongue con -
 4. In your hearts en - throne Him; There let Him sub - due All that is not

fess Him King of glo - ry now; 'Tis the Fa - ther's plea - sure
 ho - ly, All that is not true. Crown Him as your Cap - tain

We should call Him Lord, Who from the be - gin - ning Was the might - y Word.
 In temp - ta - tion's hour; Let His will en - fold you In its light and pow'r.

-Stand-

Gospel Acclamation • Palm Sunday

[Psalm 22:4, 5 (EHV)]

- ☐ In you our fathers trusted.
- ☒ They trusted and you delivered them.
- ☐ They cried out to you, and they were rescued.
- ☒ They trusted in you, and they were not disappointed.

Gospel • *John 12:12–19*

Besides showing His lowliness, Jesus' triumphal entry into Jerusalem shows the perfect harmony of God's Word. This is because God promised Psalm Sunday back in the Old Testament. God *always* keeps His Word!

The next day, the large crowd that had come for the Festival heard that Jesus was on his way to Jerusalem. ¹³Taking palm branches, they went out to meet him, shouting, “Hosanna! Blessed is he who comes in the name of the Lord—the King of Israel!” (*Psalm 118:25–26*)

¹⁴Jesus found a young donkey and sat on it, just as it is written:

¹⁵Do not be afraid, daughter of Zion.

Look! Your King is coming, seated on a donkey's colt. (*Zechariah 9:9*)

¹⁶At first, his disciples did not understand these things. But when Jesus was glorified, then they remembered that these things had been written about him and that they did these things for him.

¹⁷The crowd that was with him when he called Lazarus out of the tomb and raised him from the dead kept telling what they had seen. ¹⁸This is another reason a crowd met him: They heard he had done this miraculous sign.

¹⁹So the Pharisees said to one another, “You see? You are accomplishing nothing. Look! The world has gone after him.” (EHV)

📖 *This is the Gospel of our Lord.*

🙏 **Thanks be to God.**

First Hymn • "Hosanna, Loud Hosanna"

[ELH 279]

1. Ho - san - na, loud ho - san - a, The lit - tle child - ren sang; Through
 2. From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd, The
 3. "Ho - san - na in the high - est!" That an - cient song we sing, For

pil - lared court and tem - ple The love - ly an - them rang. To
 vic - tor palm branch wav - ing And chant - ing clear and loud. The
 Christ is our Re - deem - er, The Lord of heav'n, our King. O

Je - sus, who had blessed them, Close fold - ed to His breast, The
 Lord of men and an - gels Rode on in low - ly state Nor
 may we ev - er praise Him With heart and life and voice And

child - ren sang their prais - es, The sim - plest and the best.
 scorned that lit - tle child - ren Should on His bid - ding wait.
 in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Sermon • John 12:12–19

Passion Language: "Hosanna!"

1. Crowds Cried "Hosanna" _____

2. Many Today Say "Hosanna" _____

3. We Say "Hosanna" _____

-Stand-

Creed Hymn

[text: Rev. Arden Mead • tune: ELH 240]



1. I be-lieve in God the Fa-ther, Mak-er of the heav'n and earth.
 2. Cru-fi-fied, was dead and bur-ied; Down to hell in vic-to-ry.
 3. I be-lieve in God the Spir-it, in His Church, His cho-sen band.



And in Je-sus Christ, our Sav-ior, God's own Son of hu-man birth.
 From the dead He rose the third day; Up to heav'n tri-umph-ant-ly.
 They are joined in sweet com-mun-ion, Ho-ly in His sight they stand.



Vir-gin-born, the Lord in-car-nate, Whom the Spir-it did con-ceive.
 There at God's right hand He's rul-ing, By His will the world is lead.
 I be-lieve in sins for-giv-en. I be-lieve I'll rise a-gain.



Suf-fered un-der Pon-tius Pi-late; He's true God whom I be-lieve.
 He will come to judge the na-tions, Both the liv-ing and the dead.
 I be-lieve in life e-ter-nal. A-men. A-men. A-men!

-Stand-

Prayer of the Church

☞ *Heavenly Father, may Your will be done in this world.*

☞ **We pray that the governments You have established run well for the benefit of Your people.**

☞ *May Your Word be taught by Your holy Church in purity and truth.*

☞ **We pray that it be preserved in every place so that many more may enter into Your kingdom.**

☞ *Keep us in the true faith our whole lives.*

☞ **We pray that You strengthen our faith which You created in our Baptisms and continue to sustain through Your Word and Sacrament.**

☞ *[special petitions]*

☞ *Here us, Lord, as we bring You our private petitions.*

-Silence for private prayer-

☞ *We ask this all in the name of Jesus Christ.*

☞ **Amen. Hosanna in the highest!**

-Be seated-

READINGS FROM HOLY WEEK

• HOLY MONDAY •

First Reading • Matthew 21:18–22 “The Cursing and Withering of the Fig Tree”

PASTOR: As he returned to the city early in the morning, he was hungry. ¹⁹Seeing a fig tree by the road, he went up to it but found nothing on it except leaves. He said to it, “May there never be fruit from you again!”

CONGREGATION: Immediately the fig tree withered away. ²⁰When the disciples saw it, they were amazed and asked, “How did the fig tree wither so quickly?”

PASTOR: ²¹Jesus answered them, “Amen I tell you: If you have faith, and do not doubt, you will not only do what was done to the fig tree, but even if you told this

mountain, 'Be lifted up and thrown into the sea,' it would be done. ²² Whatever you ask for in prayer, as you believe, you will receive." (EHV)

Second Reading • Mark 11:15–19 "The Second Cleansing of the Temple"

PASTOR: They came to Jerusalem. Jesus went into the temple area and began to drive out those who were selling and buying in the temple courts. He overturned the tables of the money changers and the chairs of those who were selling doves. ¹⁶ He would not allow anyone to carry any merchandise through the temple courts. ¹⁷ He began to teach them: "Is it not written: 'My house will be called a house of prayer for all nations'? But you have made it 'a den of robbers!'"

CONGREGATION: ¹⁸ The chief priests and the experts in the law heard this and were looking for a way to kill him. Indeed they were afraid of him, because the whole crowd was amazed at his teaching.

PASTOR: ¹⁹ When evening came, Jesus and his disciples would leave the city. (EHV)

Hymn Response • "All Glory, Laud, and Honor"

[ELH 277]

1. All glo-ry, laud, and hon-or To Thee, Re-dee-mer King, To whom the lips of child -
 2. All glo-ry, laud, and hon-or To Thee, Re-dee-mer King, To whom the lips of child -

ren Made sweet ho-san-nas ring. Thou art the King of Is-rael, Thou Da-vid's
 ren Made sweet ho-san-nas ring. The com-pan-y of an-gels Is prais-ing

roy-al Son, Who in the Lord's name com-est, The King and Bless-ed One.
 Thee on high, And mor-tal men and all things Cre-at-ed make re-ply.

• HOLY TUESDAY •**Third Reading • Matthew 21:23–27 “A Question of Jesus’ Authority”**

PASTOR: When Jesus went into the temple courts, the chief priests and the elders of the people came to him while he was teaching and said, “By what authority are you doing these things?” and “Who gave you this authority?”

CONGREGATION: ²⁴ Jesus answered them, “I will also ask you one question. If you answer it, I will tell you by what authority I do these things. ²⁵ The baptism of John, where was it from? From heaven or from men?”

PASTOR: They discussed it among themselves, saying, “If we say, ‘From heaven,’ he will say to us, ‘Then why did you not believe him?’ ²⁶ But if we say, ‘From men,’ we are afraid of the crowd, since they all regard John as a prophet.” ²⁷ So they answered Jesus, “We do not know.”

He said to them, “Then I will not tell you by what authority I do these things.” (EHV)

Fourth Reading • Mark 12:38–40 “Warning About the Religious Leaders”

PASTOR: He also said to them in his teaching, “Beware of the experts in the law who like to walk around in long robes and receive greetings in the marketplaces. ³⁹ They love the best seats in the synagogues and the places of honor at banquets. ⁴⁰ They devour widows’ houses and offer long prayers to look good. These men will receive greater condemnation.” (EHV)

Hymn Response • “All Glory, Laud, and Honor”

[ELH 277]

4. All glo-ry, laud, and hon-or To Thee, Re-deemer King, To whom the lips of child -
 5. All glo-ry, laud, and hon-or To Thee, Re-deemer King, To whom the lips of child -
 ren Made sweet ho-san-nas ring. To Thee be-fore Thy Pas-sion They sang their
 ren Made sweet ho-san-nas ring. Thou did ac-cept their prais-es; Ac-cept the
 hymns of praise; To Thee, now high ex-alt-ed, Our mel-o-dy we raise.
 pray'rs we bring, Who in all good de-light-est, Thou good and gra-cious King.

-Be seated-

Fifth Reading • John 12:20–24, 36 “Greeks Seek Jesus”

PASTOR: Now there were some Greeks among those who went up to worship at the Festival. ²¹ They came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we want to see Jesus.” ²² Philip went to tell Andrew. Andrew came with Philip and told Jesus.

CONGREGATION: ²³ Jesus answered them, “The time has come for the Son of Man to be glorified. ²⁴ Amen, Amen, I tell you: Unless a kernel of wheat falls to the ground and dies, it continues to be one kernel. But if it dies, it produces much grain...

PASTOR: ³⁶ While you have the light, believe in the light, so that you may become sons of light.” Jesus spoke these words, and then went away and was hidden from them. (EHV)

Sixth Reading • Luke 21:5–8, 25–31 *“Destruction of the Temple and the Earth Foretold”*

PASTOR: As some were talking about the temple, how it was decorated with beautiful stones and offerings, Jesus said, ⁶ “These things that you see here—the days will come when there will not be one stone left on another—every one will be thrown down.”

CONGREGATION: ⁷ They asked him, “Teacher, when will these things happen? And what is the sign that these things are about to happen?”

PASTOR: ⁸ He said, “Watch out so that you are not deceived! For many will come in my name, saying, ‘I am he,’ and ‘The time is near.’ Do not follow them...”

²⁵ “There will be signs in the sun, moon, and stars. And on the earth nations will be in anguish, in perplexity at the roaring of the sea and the surging waves, ²⁶ people fainting from fear and expectation of the things coming on the world, for the powers of the heavens will be shaken.

CONGREGATION: ²⁷ And then they will see the Son of Man coming in a cloud with power and great glory. ²⁸ But when these things begin to happen, stand up and lift up your heads, because your redemption is near.”

PASTOR: ²⁹ He told them a parable. “Look at the fig tree and all the trees. ³⁰ As soon as they are sprouting leaves, you can see for yourselves and know that summer is actually near. ³¹ So also, when you see these things happening, know that the kingdom of God is near.” (EHV)

Hymn Response • “Christ, the Life of All the Living”

[ELH 333, sts. 1-2]

1. Christ, the Life of all the liv - ing, Christ, the Death of death, our foe,
 2. Thou, ah, Thou hast tak - en on Thee Bonds and stripes, a cru - el rod;

Who, Thy - self, for me once giv - ing To the dark - est depths of woe—
 Pain and scorn were heaped up - on Thee, O Thou sin - less Son of God!

Through Thy suf - f'ings, death, and mer - it I e - ter - nal life in - her - it:
 Thus did Thou my soul de - liv - er From the bonds of sin for - ev - er.

Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

Seventh Reading • Matthew 26:1–5, 14–16 “The Rulers and Judas Conspire Against Jesus”

PASTOR: When Jesus had finished saying all these things, he said to his disciples,

²“You know that after two days it will be the Passover, and the Son of Man will be handed over to be crucified.”

CONGREGATION: ³ Then the chief priests and the elders of the people assembled in the palace of the high priest, whose name was Caiaphas. ⁴ They plotted together how to arrest Jesus by stealth and kill him. ⁵ But they said, “Not during the Festival, or else there might be a riot among the people.” ...

PASTOR: ¹⁴ Then one of the Twelve, the one named Judas Iscariot, went to the chief priests ¹⁵ and said, “What are you willing to give me if I hand him over to you?” They paid

him thirty pieces of silver. ¹⁶ From that time on Judas was looking for an opportunity to betray Jesus. (EHV)

Hymn Response • “Christ, the Life of All the Living”

[ELH 333, sts. 4–5]

4. Heart-less scof-fers did sur-round Thee, Treat-ing Thee with shame-ful scorn,
 6. Thou hast suf-fered great af-flic-tion And hast borne it pa-tient-ly,
 And with pierc-ing thorns they crowned Thee. All dis-grace Thou, Lord, hast borne
 Ev-en death by cru-ci-fix-ion, Ful-ly to a-tone for me;
 That as Thine Thou might-est own me And with heav'n-ly glo-ry crown me.
 Thou didst choose to be tor-men-ted That my doom might be pre-ven-ted.
 Thou-sand, thou-sand thanks shall be, Dear-est Je-sus, un-to Thee.

• HOLY WEDNESDAY •

No Reading

☐ *There is no reading for Holy Wednesday. This is because the Bible is silent about it. Therefore, many commentators say that Holy Wednesday could have been an uneventful day for Jesus and His disciples, possibly a divine calm before the storm. However, as the rest of Holy Week unfolds, it is clear that Jesus was determined to go uncomplaining forth to suffer willingly for our salvation!*

Hymn Response • “A Lamb Goes Uncomplaining Forth”

[ELH 331]




1. A Lamb goes un - com - plain-ing forth, The guilt of all men bear - ing;
And lad-en with the sins of earth, None else the bur - den shar - ing!
Goes pa-tient on, grows weak and faint, To slaugh-ter led with - out complaint,
Thou spot-less life to of-fer; Bears shame and stripes, and wounds and death,
An - guish and mock-er - y and saith, "Will-ing all this I suf - fer."

Benediction

[Ps 103:1; 2 Cor 13:14]

 *Let us bless the Lord.*

 **Thanks be to God.**

 *The grace of our Lord ☩ Jesus Christ, the love of God the Father, and the communion of the Holy Spirit, be with you all.*

 **Amen.**

Closing Hymn • “Ride On, Ride On, in Majesty”

[ELH 280]

5. Ride on, ride on, in maj-es-ty! In low-ly pomp ride on to die. Bow
Thy meek head to mor-tal pain, Then take, O Christ, Thy pow'r and reign.

-Be seated-

Worship Notes

- Preacher: Pastor Daniel J. Hartwig
- Organist: Alana Neumann
- Ushers: Group 5
- Scripture quotations marked EHV are from the Holy Bible, Evangelical Heritage Version® (EHV®) © 2017 Wartburg Project, Inc. All rights reserved. Used by permission.
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- March Altar Committee: Margo Groth
- April Altar Committee: Kathy Minzlaff

ANNOUNCEMENTS**Remember Our Active Military Members**

- Justin & Sadie Kannenberg – Air Force
- Andrew Wolff – Air Force (stationed in Kuwait)
- Gabby Culbert in the Army.

Thank You

To all from Barbara Knuth for the prayers, cards, messages and other acts of kindness received during her recent recovery.

Easter Cards Available

Remember, Easter cards are available for purchase in the gathering room.